TOWN OF LAKE COWICHAN



Regular Meeting of Council Tuesday, September 27th, 2022 at 6:00 pm

To be held at the Council Chambers, temporarily located at 38 King George Street, Lake Cowichan, BC and transmitted electronically.

AGENDA

1. CALL TO ORDER

INTRODUCTION OF LATE ITEMS (if applicable)

2. APPROVAL OF AGENDA

3. ADOPTION OF MINUTES

- (a) Minutes of the Regular meeting of Council held on July 26th, 2022.
- (b) Minutes of the Special meeting of Council held on September 6th, 2022.

4. BUSINESS ARISING AND UNFINISHED BUSINESS

5. <u>DELEGATIONS AND REPRESENTATIONS</u>

- (a) Pat Weaver and Pat Foster: Presentation on Kaatza Station Museum.
- (b) Doug Knott, Fire Chief re: Firesmart Program.

6. CORRESPONDENCE

- (a) **Action Items**
- (b) **Information or Consent Items** (a member may ask that an item be dealt with separately)

7. REPORTS

(i)

(a) Council and Committee Reports

Committee of the Whole

(.)	CONTINUED OF THE TYPICAL	Councilion Connacina
	 September 6th, 2022 	
(ii)	Cowichan Lake Recreation Commission	Mayor Day
(iii)	Vancouver Island Regional Library	Councillor Vomacka
(iv)	Advisory Planning Commission	Councillor Austin
(v)	Community Forest Co-op	Councillor McGonigle

(b) Other Reports

(i)	Cowichan Valley Regional District Board Meeting	Councillor McGonigle
(ii)	Community Outreach Team Committee	Councillor Austin
(iii)	Our Cowichan	Councillor Sandhu
(iv)	Cowichan Watershed Board	Councillor Sandhu

Councillor Vomacka

(c) **Staff Reports**

8. BYLAWS

- (a) "Town of Lake Cowichan Council Remuneration and Expense Bylaw No. 1077-2022" may be reconsidered and adopted.
- (b) "Town of Lake Cowichan Development Cost Charge Bylaw No. 1078-2022" may be reconsidered and adopted.

9. **NEW BUSINESS**

- (a) <u>BC Conservation Foundation re: 2022 & 2023 Stewardship Outreach Program.</u>
- 10. MAYOR'S REPORT
- 11. NOTICES OF MOTION
- 12. <u>QUESTION PERIOD</u> (maximum 3 minutes per speaker and maximum time allotted 15 minutes)

 Limited to items on the agenda May be phoned in at 250.749.6681 EXT104 or emailed to general@lakecowichan.ca
- 13. IN CAMERA
- 14. ADJOURNMENT