## TOWN OF LAKE COWICHAN



## Regular Meeting of Council Tuesday, October 24<sup>th</sup>, 2023, at 6:00 pm

To be held and <u>transmitted electronically</u> via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

# AGENDA

## 1. <u>CALL TO ORDER</u>

## **INTRODUCTION OF LATE ITEMS** (if applicable)

## 2. <u>APPROVAL OF AGENDA</u>

PUBLIC INPUT (on Agenda Items ONLY)

## 3. ADOPTION OF MINUTES

(a) <u>Minutes of the Regular meeting of Council held on September 26<sup>th</sup>, 2023</u>

## 4. BUSINESS ARISING AND UNFINISHED BUSINESS

#### 5. DELEGATIONS AND REPRESENTATIONS

- (a) Greg Baird re: Greendale Road Sewer Project.
- (b) Jaana Ferri/Boren re: Bear Situation.

#### 6. <u>CORRESPONDENCE</u>

- (a) Action Items
- (i) Vancouver Island Regional Library Board re: Appointments for 2024.
- (b) Information or Consent Items- (a member may ask that an item be dealt with separately)

## 7. <u>REPORTS</u>

## (a) <u>Council and Committee Reports</u>

	(i)	<u>Committee of the Whole</u>	Councillor Sandhu
		• October 10 <sup>th</sup> , 2023.	
	(ii)	Cowichan Lake Recreation Commission	Councillor Sandhu
	(iii)	Vancouver Island Regional Library	Councillor Austin
	(iv)	Advisory Planning Commission	<b>Councillor</b> Austin
	(v)	Community Forest Co-op	Mayor McGonigle
(b)	b) <u>Other Reports</u>		
	(i)	Cowichan Valley Regional District Board Meeting	Mayor McGonigle
	(ii)	Community Outreach Team Committee	Councillor Austin
	(iii)	Our Cowichan	Councillor Sandhu

(iv) Cowichan Watershed Board

Councillor Sandhu

## (c) <u>Staff Reports</u>

- (i) <u>Chief Administrative Officer re: 63 Cowichan Lake Road Property Remediation Update.</u>
- (ii) <u>Chief Administrative Officer re: Contract for Demolition of Mildred Child Annex.</u>
- (iii) Director of Finance re: Property Insurance Renewal.
- (iv) <u>Director of Finance re: REDIP Infrastructure Program.</u>

## 8. <u>BYLAWS</u>

(a) <u>"Town of Lake Cowichan Greendale Road Sanitary Sewer Local Area Service Establishment</u> Bylaw No. 1095-2023" may be read a first, second and third time.

## 9. <u>NEW BUSINESS</u>

- (a) <u>Press Release re: Funding announcement for the Final Phase of Wastewater Treatment</u> <u>Plant Upgrades - Investing in Canada Infrastructure Program - Green Infrastructure Stream</u> <u>(ICIP – GIS).</u>
- (b) Parking and Use on 75 South Shore Road (private residence) and 71 South Shore Road (Hotel).

## 10. MAYOR'S REPORT

#### 11. NOTICES OF MOTION

#### 12. <u>QUESTION PERIOD</u> – Questions Limited to items on the agenda

- For off-site: email to general@lakecowichan.ca;
- For in- person attendees: Maximum 3 minutes per speaker.

#### 13. <u>IN CAMERA</u>

14. <u>ADJOURNMENT</u>