# **TOWN OF LAKE COWICHAN**



# Special Meeting of Council Tuesday, May 10th, 2022, at 5:00 pm

To be held and transmitted electronically via Lake Cowichan Firehall, located at 3 North Shore Road, Lake Cowichan, Lake Cowichan, BC

#### **AGENDA**

# 1. CALL TO ORDER

**INTRODUCTION OF LATE ITEMS** (if applicable)

- 2. APPROVAL OF AGENDA
- 3. ADOPTION OF MINUTES
- 4. <u>BUSINESS ARISING AND UNFINISHED BUSINESS</u>
- 5. DELEGATIONS AND REPRESENTATIONS
  - (a) MNP Cory Vanderhorst, CPA, CA (<u>Draft 2021 Audited Financial Statements</u> and <u>Audit Findings</u> attached).
- 6. CORRESPONDENCE
  - (a) Action Items
  - (i) Shelley Cook, PhD, Executive Director Cowichan Housing Association re: UBCM Strengthening Communities' Services Fund Grant Application.
  - **(b) Information or Consent Items** (a member may ask that an item be dealt with separately)

### 7. REPORTS

- (a) <u>Council and Committee Reports</u>
- (b) Other Reports
- (c) <u>Staff Reports</u>
- (i) <u>Director of Finance re: Council Acceptance of Audited Financial Statements</u> for 2021.
- (ii) CAO re: Appointment of Chief and Deputy Election Officers for the 2022 Local Elections.

#### 8. BYLAWS

- "Town of Lake Cowichan Financial Plan Bylaw No. 1073-2022" may be reconsidered and adopted.
- (b) <u>"Town of Lake Cowichan 2022 Annual Rates Bylaw No. 1074-2022" may be</u> reconsidered and adopted.
- (c) "Town of Lake Cowichan Building Regulations Bylaw No. 1075-2022" may be read a third time.

### 9. <u>NEW BUSINESS</u>

- (a) UBCM Conference.
- **(b)** Leave of Absence for Mayor Bob K. Day.

- 10. MAYOR'S REPORT
- 11. NOTICES OF MOTION
- **12. QUESTION PERIOD** (maximum 3 minutes per speaker and maximum time allotted 15 minutes)
  - Limited to items on the agenda May be phoned in at 250.749.6681 EXT102 or emailed to general@lakecowichan.ca
- 13. <u>IN CAMERA</u>
- 14. ADJOURNMENT