



## TOWN OF LAKE COWICHAN

### Advisory Planning Commission

*Thursday, April 24<sup>th</sup>, 2025, at 4:00 pm. – Council Chambers*

## AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **ADOPTION OF MINUTES**
  - (a) [Minutes of meeting held on March 27<sup>th</sup>, 2025.](#)
4. **BUSINESS ARISING AND UNFINISHED BUSINESS**
  - (a) Duncan Brown, Presentation on Attainable Housing and Projections.
  - (b) Code of Conduct for Commission Members.
  - (c) Training for Commission Members
5. **DELEGATIONS AND REPRESENTATIONS**

None.
6. **CORRESPONDENCE**

None.
7. **REPORTS**
  - (a) [Lake Cowichan Dwelling Units Stats – 2024](#)
  - (b) [Traditional Urban – R-3 Zone](#)
8. **NEW BUSINESS**
  - (a) Commission Member Binders.
9. **NEXT MEETING DATE**

May 22<sup>nd</sup>, 2025 at 4:00 pm.
10. **ADJOURNMENT**