



TOWN OF LAKE COWICHAN

Committee of the Whole

Tuesday, November 8th, 2022 at 5:00 pm

To be held at the Council Chambers, temporarily located at 38 King George Street, Lake Cowichan, BC and [transmitted electronically](#).

AGENDA

1. **CALL TO ORDER**
2. **INTRODUCTION OF LATE ITEMS** (if applicable)
3. **APPROVAL OF AGENDA**
4. **MINUTES** [For information only]
 - (a) [Minutes of the Committee of the Whole meeting held on October 11th, 2022.](#)
5. **BUSINESS ARISING AND UNFINISHED BUSINESS**
Ongoing Items Still Being Addressed:
6. **DELEGATIONS AND REPRESENTATIONS**
7. **CORRESPONDENCE**
 - (a) **Action Items**
 - (i) [Cowichan Valley Regional District re: Regional Approach to Fireworks Regulations.](#)
 - (ii) [Marlon Labach re: Bylaw Complaint Form - Black Bear\(s\).](#)
 - (b) **Information or Consent Items** – (a member may ask that an item be dealt with separately)
 - (i) [Union of BC Municipalities re: 2021 CIR Fire Smart Economic Recovery Fund.](#)
8. **REPORTS**
 - (a) **Finance, Administration and Strategic Planning**
 - (i) [Director of Finance re: Financial Report for the period ending October 31st, 2022.](#)
 - (ii) [Building Inspector's Report for September 2022.](#)
 - (iii) [Building Inspector's Report for October 2022.](#)
 - (iv) Old Gas Station by Roundabout – Unsightliness and Safety Concerns.
 - (v) [Chief Administrative Officer re: Municipal Hall Progress Report.](#)
 - (b) **Parks, Recreation and Culture**
 - (c) **Public Works and Environmental Services**
 - (i) Superintendent, Public Works and Engineering Services re: Current Capital Projects.



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9. NEW BUSINESS

- (a) Local Government Leadership Academy – February 8th to 10th, 2023 at Radisson Airport Hotel.

10. NOTICES OF MOTION

11. **QUESTION PERIOD** (maximum 3 minutes per speaker and maximum time allotted 15 minutes) - Limited to items on the agenda *May be phoned in at 250.749.6681 Ext108 or emailed to general@lakecowichan.ca*

12. IN CAMERA

13. ADJOURNMENT