# **TOWN OF LAKE COWICHAN**



# **Committee of the Whole**

# Tuesday, October 8th, 2024 at 5:00 pm

To be held and <u>transmitted electronically</u> via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

#### **AGENDA**

- 1. CALL TO ORDER
- 2. INTRODUCTION OF LATE ITEMS (if applicable)
- 3. <u>APPROVAL OF AGENDA</u>
- **4. PUBLIC INPUT** (on Agenda Items ONLY)
- 5. <u>MINUTES [FOR INFORMATION ONLY Minutes and Recommendations have been ratified by Council]</u>
  - (a) Minutes of the Committee of the Whole meeting held on September 10<sup>th</sup>, 2024.
- 6. <u>BUSINESS ARISING AND UNFINISHED BUSINESS</u>

**Ongoing Items Still Being Addressed:** 

- (i) Livestreaming of Advisory Committee meetings.
- (ii) Public Notification of Zoning Bylaw amendments through alternate means.
- 7. DELEGATIONS AND REPRESENTATIONS
- 8. <u>CORRESPONDENCE</u>
  - (a) Action Items
  - **(b)** Information or Consent Items (a member may ask that an item be dealt with separately)
- 9. REPORTS
  - (a) Finance, Administration and Strategic Planning
  - (i) Director of Finance re: Financial Report for the Period ending September 30<sup>th</sup>, 2024.
  - (ii) <u>Lake Cowichan Building Inspection Report for September, 2024.</u>
  - (iii) Lake Cowichan Fire Department re: Incident Report for September, 2024.
  - (iv) Strategic Plan Update.
  - (v) Bylaw Report for 3rd Quarter.
  - (vi) New Parking Lot for Municipal Hall.

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# (b) Parks, Recreation and Culture

#### (c) Public Works and Environmental Services

- () Working Group on Sanitary Sewer Upgrades.
- () School Speed at Stone Avenue.
- () Bear Resistant Garbage Cans at Duck Pond, Kates Park and Transition Point at Trail.

#### 10. NEW BUSINESS

- (i) Advisory Planning Commission recommendation that the Town not support the recommendations contained in the Cowichan Region Workforce Strategy in its entirety.
- (ii) Advisory Planning Commission re: Recommendation(s) for Bicycle Racks and Appropriate Location(s).
- (iii) Advisory Planning Commission re: Recommendation(s) for Dates for Accessibility Tour of Town.
- (iv) Request from Ohtaki 2025 Delegation re: Usage of Town Logo.

## 11. NOTICES OF MOTION

## 12. **QUESTION PERIOD** - Limited to items on the agenda

- For off-site: Phone 250.749.3239;
- For in- person attendees: Maximum 3 minutes per speaker.

### 13. IN CAMERA

- (a) Section 92 of the *Community Charter requires* that before a meeting or part of a meeting is closed to the public, the council must state, by resolution, that the meeting is to be closed, and
- (b) The basis on which the meeting is to be closed falls under the following sections of the Community Charter:
  - s.90 (1) (c) labour relations or other employee relations;
  - s.90 (1) (g) litigation or potential litigation affecting the municipality.

#### 14. ADJOURNMENT