



## TOWN OF LAKE COWICHAN

### Parks, Recreation and Culture Committee

***Tuesday, November 16<sup>th</sup>, 2021, at 6:00 pm***

To be held and transmitted electronically via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC

### AGENDA

**1. CALL TO ORDER**

**Page #**

**INTRODUCTION OF LATE ITEMS** (if applicable)

**2. APPROVAL OF AGENDA**

**3. BUSINESS ARISING AND UNFINISHED BUSINESS**

(a)

(b) **Ongoing Items Still Being Addressed:**

**4. DELEGATIONS AND REPRESENTATIONS**

**5. CORRESPONDENCE**

(a) [Kent Ball re: Outdoor Concert Series.](#)

(b) [Steven White, Kinsmen of Lake Cowichan re: Increase in Municipal Funding.](#)

**6. REPORTS**

(a) [Superintendent, Public Works and Engineering Services re: Report for October, 2021.](#)

(b) [Cowichan Lake Education Centre Manager re: Cowichan Lake Education Centre and Lakeview.](#)

**7. NEW BUSINESS**

**8. NOTICES OF MOTION**

**9. PUBLIC RELATIONS ITEMS**

**10. QUESTION PERIOD** (maximum 3 minutes per speaker and maximum time allotted 15 minutes)  
- Limited to items on the agenda *May be phoned in at 250.749.6681 or emailed to [general@lakecowichan.ca](mailto:general@lakecowichan.ca)*

**11. ADJOURNMENT**