



TOWN OF LAKE COWICHAN

Strategic Planning Committee

Tuesday, September 7th, 2021, at 6:00 pm

To be held [electronically](#) and transmitted via Council Chambers, located at 39 South Shore Road, Lake Cowichan, BC as per Ministerial Order M-192

AGENDA

1. CALL TO ORDER

INTRODUCTION OF LATE ITEMS (if applicable)

2. APPROVAL OF AGENDA

3. BUSINESS ARISING AND UNFINISHED BUSINESS

Ongoing Items Still Being Addressed:

(a) [Movin' on up Strategy Report.](#)

4. DELEGATIONS AND REPRESENTATIONS

5. CORRESPONDENCE

(a) [Hon. L. Popham, Minister of Agriculture, Food and Fisheries re: AB Greenwell School property.](#)

6. REPORTS

7. NEW BUSINESS

(a) [FCM's 2021 Sustainable Communities Conference - October 19 – 21, 2021](#)

(b) Canada's drug toxicity crisis and need for Safe supply of drugs.

(c) [Phasing out of single use plastic bags.](#)

(d) UBCM Strengthening Community Services and application status.

(e) Public Meeting on November 1st, 2021.

8. NOTICES OF MOTION

9. PUBLIC RELATIONS ITEMS

10. **QUESTION PERIOD** (maximum 3 minutes per speaker and maximum time allotted 15 minutes) - Limited to items on the agenda *May be phoned in at 250.749.6681 or emailed to general@lakecowichan.ca*

11. IN CAMERA

12. ADJOURNMENT